

## BINGHAM COUNTY ASSESSOR 501 N MAPLE #305 BLACKFOOT, ID 83221 208-782-3017 Application for Homeowners Exemption

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COPY EMAILED TO HOMEOWNER

FOR OFFICE USE ONLY					
COPY GIVEN TO TITLE CO	INITIALS				
COPY MAILED TO HOMEOWNER	INITIALS				
COPY GIVEN TO HOMEOWNER	INTIALS				

Owner Name				63-602G, IDAHO CODE)
Birthdate	State D.I./ID#			Check One of the Following:
Direction of the contract of t	otate b.e, ib ii_			Single Family Dwelling
Owner Name				Multi-Family Dwelling
Directly alone	Ctata D 1 /1D #			Mobile Home
Birthdate	State D.L/ID #_			ommercial W/Living Quarters
Physical Address				
				Previous Owner
				Trevious owner
Mailing Address			8	Email address
Mobile Home: Year	Make	Size	Serial#	
Sale Date:	Newly Constructe	ed Home?	Date Occupi	ed?
The state of the s				emption, please answer the
		following question		,,,,
Is this your Primary resid		• •		o Income Tax Return?
What was the address of	your previous resid	ence?		
				Family/Friend?
Is there a co-signer that	will <b>NOT</b> be residing	in the home?		
If yes, an Affidavit of Pos				emption.
If your property is titled	in one of the follow	ing scenarios, we	will also need th	e following documentation:
1: More than one owner	: (other than husbar	nd & wife with the	same last name)	Signatures of all owners
living in this home as the				
2: Trust: Notarized Trust	Affidavit submitted	along with a copy	of the <b>front pag</b>	<b>e, signature page</b> of the
3: Corporation or LLC: No ing that you are at <b>least</b> !	otarized Affidavit Re 5% shareholder, me	egarding LP, LLC o mber. or partner.	r Corp. submitted in the corporation	with documentation show- on or LLC.
I certify that I am the ow	ner, and that I occu	py as my primary	dwelling place the	ne property herein described information I have provided ed with the Idaho State Tax
herein is true and correct	ct. I also understand	that this informat	ion may be verific	ed with the Idaho State Tax
Commission. Out OF ST	ATE LICENSES HAVE	30 DAYS TO APPI	LY FOR IDAHO LIC	CENSE REQUIRED BY IDAHO
CODE 49-320 (1) K33130	1// HU363 & DKING E	SACK TO OUR OFF	ICE OR THE APPL	ICATION WILL BE VOIDED.
Signature:		Phone #:		Date:
- 0		no modernio del		
Signature:		Phone#:		Date:
_				(1) <sup>2</sup> 23707 <sup>1</sup>

MAIL: BINGHAM COUNTY ASSESSOR 501 N MAPLE #305 BLACKFOOT, ID 83221

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